



2017-2018 CLUB EXCELLENCE AWARD APPLICATION

Club must be chartered prior to January 1 of the fiscal year to qualify.

Application Date _____

Club Number _____

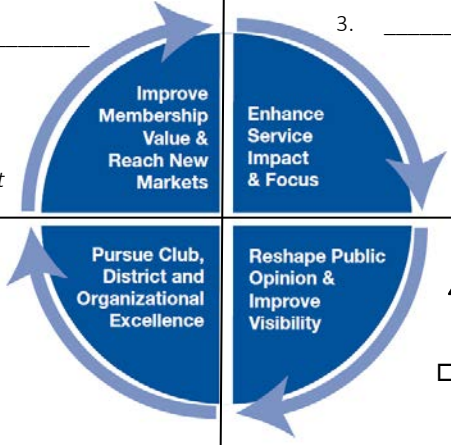
Club Name _____

Member Number _____

2017-2018 Club President's Name _____

2017-2018 Club President's Email Address _____

<p>1. MEMBERSHIP</p> <p><input type="checkbox"/> Maintained Club Membership Strength or had a Net Growth of: _____ *</p> <p>OR</p> <p><input type="checkbox"/> Chartered new Lions club, Leo club or Club Branch: Name of club or branch: _____</p> <p><i>*Based on June 30 cumulative membership report</i></p>	<p>2. SERVICE</p> <p><input type="checkbox"/> Completed three Service Activities as noted below:</p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p>AND</p> <p><input type="checkbox"/> Contributed to LCIF</p>						
<p>3. ORGANIZATIONAL EXCELLENCE</p> <p><input type="checkbox"/> Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LCI greater than US\$50 outstanding 90 days or more.</p> <p>AND</p> <p><input type="checkbox"/> Officers participate in one or more of the following leadership training events:</p> <table border="0"> <tr> <td><input type="checkbox"/> District</td> <td><input type="checkbox"/> Multiple District</td> </tr> <tr> <td><input type="checkbox"/> International</td> <td><input type="checkbox"/> Webinars</td> </tr> <tr> <td><input type="checkbox"/> Lions Learning Center</td> <td><input type="checkbox"/> Club Quality Initiative</td> </tr> </table> <p>AND</p> <p><input type="checkbox"/> Improved club operations</p> <p>Improvements Include: _____</p>	<input type="checkbox"/> District	<input type="checkbox"/> Multiple District	<input type="checkbox"/> International	<input type="checkbox"/> Webinars	<input type="checkbox"/> Lions Learning Center	<input type="checkbox"/> Club Quality Initiative	<p>4. MARKETING AND COMMUNICATION</p> <p><input type="checkbox"/> The club has publicized its service activities through local media or social media as noted below:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>OR</p> <p><input type="checkbox"/> The club utilized social media to promote club activities as noted below:</p> <p>_____</p> <p>_____</p> <p>_____</p>
<input type="checkbox"/> District	<input type="checkbox"/> Multiple District						
<input type="checkbox"/> International	<input type="checkbox"/> Webinars						
<input type="checkbox"/> Lions Learning Center	<input type="checkbox"/> Club Quality Initiative						



Date _____

2017-2018 District Governor's Signature* _____

District _____

Member Number _____

Due by: August 31, 2018

Send to: clubexcellenceaward@lionsclubs.org or fax to (630) 706-9245

Awards Mailed to: 2018-2019 District Governors

*District governor's registered email qualifies as signature on applications submitted electronically.

Disqualified clubs have 12 months from original due date to request a review.